

UNIVERSITY OF CALABAR
CALABAR
2018/2019 APTITUDE TEST SITTING ARRANGEMENTS

| S/No. | COURSE | SCORE RANGE | DAY & DATE | BATCH | TIME | S/No. | COURSE | SCORE RANGE | DAY | BATCH | TIME | | | | |
|-----------------------------|-------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------|---------------------|--|-------------|-----------------------------------|------------------|-----------------------|----------------|----------------|----------------|
| VENUE 1: E - LIBRARY | | | | | | VENUE 2: GRADUATE SCHOOL | | | | | | | | | |
| 1 | ACCOUNTING | 288 - 195 | MONDAY 13-8-2018 DAY 1 | 1 | 8.00 - 8.40 am | 1 | BANKING AND FINANCE | 267 - 189 | 1 | 1 | 8.00 - 8.40 am | | | | |
| | | 194 - 173 | | 2 | 8.40 - 9.20 am | | | 188 - 173 | 1 | 2 | 8.40 - 9.20 am | | | | |
| | | 172 - 155 | | 3 | 9.20 - 10.00 am | | | 172 - 159 | 1 | 3 | 9.20 - 10.00 am | | | | |
| | | 154 - 150 | | 4 | 10.00 - 10.40 am | | | 158 - 150 | 1 | 4 | 10.00 - 10.40 am | | | | |
| 2 | BUSINESS MANAGEMENT | 297 - 187 | | MONDAY 13-8-2018 DAY 1 | 5 | 10.40 - 11.20 am | 2 | MARKETING | 236 - 179 | 1 | 5 | 10.40 - 11.20 am | | | |
| | | 186 - 168 | | | 6 | 11.20 am - 12.00 noon | | | 178 - 150 | 1 | 6 | 11.20 am - 12.00 noon | | | |
| | | 167 - 153 | | | 7 | 1.00 - 1.40 pm | 3 | BUSINESS EDUCATION | 244 - 159 | 1 | 7 | 1.00 - 1.40 pm | | | |
| | | 152 - 150 | | | | | | | 4 | ECONOMICS EDUCATION | 267 - 150 | 1 | 8 | 1.40 - 2.20 pm | |
| 3 | ECONOMICS | 290 - 187 | | | MONDAY 13-8-2018 DAY 1 | 8 | 1.40 - 2.20 pm | 5 | SOCIAL WORK | 240 - 159 | 1 | 8 | | 1.40 - 2.20 pm | |
| | | 186 - 160 | | | | | | | | 9 | 2.20 - 3.00 pm | | 158 - 150 | 1 | 9 |
| | | 159 - 150 | | | | 10 | 3.00 - 3.40 pm | 6 | SOCIOLOGY | 296 - 202 | 1 | 10 | 3.00 - 3.40 pm | | |
| 4 | POLICY & ADMIN. STUDIES | 253 - 150 | | | | | | | | 11 | 3.40 - 4.20 pm | 201 - 187 | 1 | 11 | 3.40 - 4.20 pm |
| | | 5 | | | | | | | | | | POLITICAL SCIENCE | 263 - 205 | 12 | 4.20 - 5.00 pm |
| | | | 204 - 164 | | | 13 | 5.00 - 5.40 pm | 173 - 163 | 1 | | | | 13 | | |
| 163 - 150 | 6 | PUBLIC ADMINISTRATION | 284 - 196 | | | | | TUESDAY 14-8-2018 DAY 2 | 7 | EDUCATIONAL MANAGEMENT & PLANNING | 174 - 160 | 1 | 1 | 8.00 - 8.40 am | |
| 195 - 175 | | | 1 | | | 2 | 257 - 172 | | | | | | | | |
| 174 - 160 | | | 1 | | | 13 | 162 - 150 | | | | | | | | |
| 173 - 150 | 7 | EDUCATION AND POLITICAL SCIENCE | 246 - 150 | TUESDAY 14-8-2018 DAY 2 | | 1 | 8.00 - 8.40 am | | 7 | EDUCATIONAL MANAGEMENT & PLANNING | 257 - 172 | 2 | 1 | 8.00 - 8.40 am | |
| 246 - 150 | | | | | | | | | | | | | | | |

| S/No. | COURSE | SCORE RANGE | DAY & DATE | BATCH | TIME | S/No. | COURSE | SCORE RANGE | DAY | BATCH | TIME | | |
|-----------------------------|---|-------------|-------------------------------|-------|-----------------------|---------------------------------|-----------------------------------|-------------|---------------------------|-----------|-----------------------|---|----------------|
| VENUE 1: E - LIBRARY | | | | | | VENUE 2: GRADUATE SCHOOL | | | | | | | |
| 8 | EDUCATION FOUNDATION AND GUIDANCE & COUNSELLING (ART) | 263 - 150 | TUESDAY 14-8-2018 DAY 2 | 2 | 8.40 - 9.20 am | 8 | EDUCATIONAL MANAGEMENT & PLANNING | 171 - 150 | 2 | 2 | 8.40 - 9.20 am | | |
| 9 | LIBRARY AND INFORMATION SCIENCE | 272 - 150 | | | | | | | | | | | |
| 10 | ENVIRONMENTAL PROTECTION RESOURCES MANAGEMENT | 262 - 150 | | | | | | | | | | | |
| 11 | GEOGRAPHY AND ENVIRONMENTAL SCIENCES | 238 - 150 | | | | | | | | | | | |
| 12 | ENGLISH AND LITERARY STUDIES | 315 - 194 | | 3 | 9.20 - 10.00 am | 9 | EDUCATION AND SOCIAL STUDIES | 273 - 150 | 2 | 3 | 9.20 - 10.00 am | | |
| | | 193 - 150 | | 4 | 10.00 - 10.40 am | 10 | ADULT EDUCATION (ARTS) | 242 - 150 | 2 | 4 | 10.00 - 10.40 am | | |
| | | | | | | 11 | ELEMENTARY EDUCATION (ARTS) | 274 - 150 | | | | | |
| | | | | | | 12 | ENVIRONMENTAL EDUCATION (SCIENCE) | 209 - 150 | | | | | |
| 13 | EDUCATIONAL TECHNOLOGY (ARTS) | 206 - 150 | | | | | | | | | | | |
| 13 | HISTORY & INTERNATIONAL STUDIES | 279 - 192 | | 5 | 10.40 - 11.20 am | 14 | LINGUISTICS | 258 - 170 | 2 | 5 | 10.40 - 11.20 am | | |
| | | 191 - 150 | | 6 | 11.20 am - 12.00 noon | | | 169 - 150 | 2 | 6 | 11.20 am - 12.00 noon | | |
| 14 | EDUCATION ARTS | 241 - 150 | | | | 7 | 1.00 - 1.40 pm | 15 | LINGUISTICS & COM.STUDIES | 269 - 206 | 2 | 7 | 1.00 - 1.40 pm |
| 15 | LAW | 286 - 228 | | 8 | 1.40 - 2.20 pm | | | | | 205 - 181 | 2 | 8 | 1.40 - 2.20 pm |
| | | 227 - 203 | | | | | | | | 180 - 150 | 2 | 8 | 1.40 - 2.20 pm |

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| VENUE 1: E - LIBRARY | | | | | | VENUE 2: GRADUATE SCHOOL | | | | | |
| 16 | LAW | 202 - 181 | TUESDAY 14-8-2018 DAY 2 | 9 | 2.20 - 3.00 pm | 16 | PHILOSOPHY | 278 - 177 | 2 | 9 | 2.20 - 3.00 pm |
| | | 180 - 150 | | 10 | 3.00 - 3.40 pm | 17 | FRENCH | 246 - 150 | 2 | 10 | 3.00 - 3.40 pm |
| | | | | | | 18 | RELIGIOUS STUDIES | 235 - 150 | 2 | 10 | |
| | | | | | | 19 | CHRISTIAN RELIGIOUS STUDIES | 246 - 150 | 2 | 10 | |
| | | | | | | 20 | SPECIAL EDUCATION (ARTS) | 274 - 150 | 2 | 10 | |
| 17 | THEATRE ARTS | 253 - 180 | 11 | 3.40 - 4.20 pm | 21 | THEATRE ARTS | 179 - 171 | 2 | 11 | 3.40 - 4.20 pm | |
| | | 168 - 150 | | 12 | 4.20 - 5.00 pm | | 169 - 170 | 2 | 12 | 4.20 - 5.00 pm | |
| 18 | COMPUTER SCIENCE | 283 - 190 | WEDNESDAY 15-8-2018 DAY 3 | 1 | 8.00 - 8.40 am | 22 | MATHEMATICS/STATISTICS | 261 - 150 | 3 | 1 | 8.00 - 8.40 am |
| | | 198 - 175 | | | | 23 | PHYSICS | 283 - 150 | 3 | | |
| | | 174 - 164 | | | | 24 | STATISTICS | 250 - 150 | 3 | | |
| | | 163 - 150 | | 2 | 8.40 - 9.20 am | 25 | ELECTRONICS & COMPUTER TECHNOLOGY | 270 - 195 | 3 | 2 | 8.40 - 9.20 am |
| 206 - 150 | 3 | 9.20 - 10.00 am | | | | | | 195 - 181 | 3 | 3 | 9.20 - 10.00 am |
| | | | | | | | | | | | |
| 21 | EDUCATION & MATHEMATICS | 220 - 150 | | 3 | 5 | 10.40 - 11.20 am | | | | | |
| 22 | EDUCATION & PHYSICS | 228 - 150 | | | | | 3 | 6 | 11.20 am - 12.00 noon | | |
| 23 | GEOLOGY | 261 - 150 | | 7 | 1.00 - 1.40 pm | 26 | | | | EDUCATION AND BIOLOGY | 253 - 167 |
| 24 | BIOCHEMISTRY | 261 - 179 | | | | 26 | EDUCATION AND CHEMISTRY | 213 - 150 | | | |
| | | 178 - 150 | | 27 | EDUCATIONAL TECHNOLOGY (SCIENCE) | | | 160 - 150 | | | |
| 25 | BOTANY | 213 - 150 | | 28 | FISHERIES | 237 - 150 | | | | | |
| 26 | CHEMISTRY | 255 - 150 | 29 | | | | | | | | |

| S/No. | COURSE | SCORE RANGE | DAY & DATE | BATCH | TIME | S/No. | COURSE | SCORE RANGE | DAY | BATCH | TIME | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------------------------------|----------------|---------------------------------|--------------------------------|----------------|---------------------------------|--------------------------|----------------|----------------|-------------------------------|----------------|----|----------------|-----------|----------------|----|----------------|---|---|----------------|---|-----------------|---|---|-----------------|---|------------------|---|---|------------------|---|------------------|---|---|------------------|---|-----------------------|---|
| VENUE 1: E - LIBRARY | | | | | | VENUE 2: GRADUATE SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | FORESTRY AND WILDLIFE MANAGEMENT | 220 - 150 | WEDNESDAY 15-8-2018 DAY 3 | 8 | 1.40 - 2.20 pm | 30 | PUBLIC HEALTH TECHNOLOGY | 269 - 203 | 3 | 8 | 1.40 - 2.20 pm | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | SOIL SCIENCE | 220 - 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GENETICS AND BIOTECHNOLOGY | 310 - 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | MICROBIOLOGY | 242 - 150 | | 9 | 2.20 - 3.00 pm | | | 202 - 189 | 3 | 9 | 2.20 - 3.00 pm | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 308 - 194 | | | | | | | | | | 10 | 3.00 - 3.40 pm | 188 - 177 | 3 | 10 | 3.00 - 3.40 pm | | | | | | | | | | | | | | | | | | | | | |
| | | 193 - 167 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 192 - 150 | 11 | 3.40 - 4.20 pm | | 176 - 164 | 3 | | | 11 | 3.40 - 4.20 pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | ZOOLOGY | 222 - 150 | 12 | 4.20 - 5.00 pm | 163 - 150 | 3 | 12 | 4.20 - 5.00 pm | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | DENTISTRY AND DENTAL SURGERY | 292 - 169 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 168 - 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | HUMAN ANATOMY | 269 - 150 | | 13 | 5.00 - 5.40 pm | | | 302 - 172 | 3 | 13 | 5.00 - 5.40 pm | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | MEDICINE & SURGERY | 171 - 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 327 - 260 | | THURSDAY 16-8-2018 DAY 4 | 1 | | | 8.00 - 8.40 am | 31 | HUMAN NUTRITION AND DIETETICS | 3 | 13 | 5.00 - 5.40 pm | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 259 - 241 | 32 | | | MEDICAL LABORATORY SCIENCE | 4 | | | | | | | 1 | 8.00 - 8.40 am | | | | | | | | | | | | | | | | | | | | | | | |
| | | 240 - 228 | | | | | | | | | | | | | | 2 | 8.40 - 9.20 am | 4 | 2 | 8.40 - 9.20 am | | | | | | | | | | | | | | | | | | |
| | | 227 - 217 | | | | | | | | | | | | | | | | | | | 3 | 9.20 - 10.00 am | 4 | 3 | 9.20 - 10.00 am | | | | | | | | | | | | | |
| | | 216 - 207 | | | | | | | | | | | | | | | | | | | | | | | | 4 | 10.00 - 10.40 am | 4 | 4 | 10.00 - 10.40 am | | | | | | | | |
| | | 206 - 199 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 | 10.40 - 11.20 am | 4 | 5 | 10.40 - 11.20 am | | | |
| | | 198 - 192 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 | 11.20 am - 12.00 noon | 4 |
| 191 - 185 | 7 | 1.00 - 1.40 pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 8 | 1.40 - 2.20 pm | | | 4 | 8 | 1.40 - 2.20 pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| VENUE 1: E - LIBRARY | | | | | | VENUE 2: GRADUATE SCHOOL | | | | | |
| 34 | MEDICINE & SURGERY | 184 - 177 | THURSDAY 16-8-2018 DAY 4 | 9 | 2.20 - 3.00 pm | 33 | MEDICAL LABORATORY SCIENCE | 196 - 193 | 4 | 9 | 2.20 - 3.00 pm |
| | | 176 - 170 | | 10 | 3.00 - 3.40 pm | | | 192 - 190 | 4 | 10 | 3.00 - 3.40 pm |
| | | 169 - 162 | | 11 | 3.40 - 4.20 pm | | | 189 - 188 | 4 | 11 | 3.40 - 4.20 pm |
| | | 161 - 150 | | 12 | 4.20 - 5.00 pm | | | 187 - 185 | 4 | 12 | 4.20 - 5.00 pm |
| | | 325 - 221 | | 13 | 5.00 - 5.40 pm | | | 184 - 182 | 4 | 13 | 5.00 - 5.40 pm |
| 35 | NURSING SCEINCE | 220 - 205 | FRIDAY 17-8-2018 DAY 5 | 1 | 8.00 - 8.40 am | | | 181 - 179 | 5 | 1 | 8.00 - 8.40 am |
| | | 204 - 195 | | 2 | 8.40 - 9.20 am | | | 178 - 176 | 5 | 2 | 8.40 - 9.20 am |
| | | 198 - 188 | | 3 | 9.20 - 10.00 am | | | 175 - 174 | 5 | 3 | 9.20 - 10.00 am |
| | | 187 - 182 | | 4 | 10.00 - 10.40 am | | | 173 - 172 | 5 | 4 | 10.00 - 10.40 am |
| | | 181 - 176 | | 5 | 10.40 - 11.20 am | | | 171 - 169 | 5 | 5 | 10.40 - 11.20 am |
| | | 176 - 172 | | 6 | 11.20 am - 12.00 noon | | | 168 - 166 | 5 | 6 | 11.20 am - 12.00 noon |
| | | 171 - 168 | | 7 | 1.00 - 1.40 pm | | | 165 - 163 | 5 | 7 | 1.00 - 1.40 pm |
| | | 167 - 162 | | 8 | 1.40 - 2.20 pm | | | 162 - 160 | 5 | 8 | 1.40 - 2.20 pm |
| | | 161 - 156 | | 9 | 2.20 - 3.00 pm | 159 - 157 | 5 | 9 | 2.20 - 3.00 pm | | |
| | | 155 - 150 | | 10 | 3.00 - 3.40 pm | 156 - 150 | 5 | 10 | 3.00 - 3.40 pm | | |
| 36 | FOOD SCIENCE AND TECHNOLOGY | 234 - 150 | FRIDAY 17-8-2018 DAY 5 | 11 | 3.40 - 4.20 pm | 34 | OTHERS (PHYSICAL & HEALTH EDUCATION (ART), HUMAN KINETICS & HEALTH EDUCATION (SCIENCE), SPECIAL EDUCATION (SCIENCE), EDUCATIONAL TECHNOLOGY (SCIENCE), SPECIAL EDUCATION (SCIENCE), ADULT EDUCATION (SCIENCE), ELEMENTARY EDUCATION (SCIENCE), ENVIRONMENTAL EDUCATION (ART), EDUCATION FOUNDATION AND GUIDANCE & COUNSELLING (SCIENCE)) | 3.40 - 5.00 pm | | | |
| 37 | AGRIC-ECONOMICS AND EXTENSION | 298 - 150 | | | | | | | | | |
| 38 | AGRICULTURAL SCIENCE AND EDUCATION | 242 - 150 | | | | | | | | | |
| 39 | ANIMAL SCIENCE | 282 - 150 | | | | | | | | | |
| 40 | APPLIED CHEMISTRY | 273 - 150 | | | | | | | | | |
| 41 | PROBLEM CANDIDATES | ALL SCORES | SATURDAY 18-8-2018 DAY 6 | | 8.00 am - 12.00 noon | 35 | PROBLEM CANDIDATES | ALL SCORES | | 8.00 am - 12.00 noon | |